

Women Of Deh Koh Lives In An Iranian Village

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middle eastern societies and ordinary people s lives edmund burke iii and

david n yaghoubian precolonial lives assaf a peasant of mount lebanon akram f khater and antoine f khater shemsigul a circassian slave in mid nineteenth century cairo ehud r toledano journeymen textile weavers in nineteenth century damascus a collective sherry vatter ahmad a kuwaiti pearl diver nels johnson mohand n hamoucha middle atlas berber edmund burke iii bibi maryam a bakhtiyari tribal woman julie oehler colonial lives the shaykh and his daughter coping in colonial algeria julia clancy smith izz al din al qassam preacher and mujahid abdullah schleifer abu ali al kilawi a damascus qabday philip s khoury m hamed ali tunisian labor organizer eqbal ahmad and stuart schaar hagob hagopian an armenian truck driver in iran david n yaghoubian naji an iraqi country doctor sami zubaida post colonial lives migdim egyptian bedouin matriarch lila abu lughod rostam qashqai rebel lois beck an iranian village boyhood mehdi abedi and michael m ths j fischer gulab an afghan schoolteacher ashraf ghani abu jamal a palestinian urban villager joost hiltermann haddou a moroccan migrant worker david mcmurray contemporary lives nasir sa idi youth between islamism and agriculture fanny colonna ghada village rebel or political protestor celia rothenberg khanom gohary iranian community leader homa hoodfar nadia mother of the believers baya gacemi june leavitt west bank settler tamara neuman talal rizk a syrian engineer in the gulf michael provence

this book is an authoritative account of rural development in iran spanning 60 years and 2 distinct political regimes professor mostafa azkia has spent many decades demonstrating the importance of participatory rural development not only in addressing rural problems but also in reducing urban concerns such as unemployment and overpopulation this book is the culmination of this work bringing together a detailed analysis of the theories history and strategies of rural and state development in iran both before and after the islamic revolution putting rural communities at the fore the book demonstrates that there has been significant progress in reducing the rural urban gap both in terms of income and standards of living resulting in a more equal path of socioeconomic development for iran this comprehensive assessment from iran s foremost rural sociologist will be an important read for researchers and professionals working on rural development and sociology in the middle east

a study of the children living in the often harsh society of an iranian village this text presents the children as unsentimental realists who manipulate their meagre resources while learning ambiguous truths about how the world operates from their elders

carried out by the government of the shah between 1962 and 1971 the iranian

land reform was one of the most ambitious such undertakings in modern middle eastern history yet beneath apparent statistical success the actual accomplishments of the program in terms of positive benefits for the peasantry were negligible later the resulting widespread discontent of thousands of iranian villagers would contribute to the shah s downfall in the first major study of the effects of this widely publicized program eric hooglund s analysis demonstrates that the primary motives behind the land reform were political attempting to supplant the near absolute authority of the landlord class over the countryside the central government hoped to extend its own authority throughout rural iran while the pahlavi government accomplished this goal its failure to implement effective structural reform proved to be a long term liability hooglund who conducted field research in rural iran throughout the 1970s and who witnessed the unfolding of the revolution from a small village provides a careful description of the development of the land reform and of its effects on the main groups involved landlords peasants local officials merchants and brokers he shows how the continuing poverty in the countryside forced the migration of thousands of peasants to the cities resulting in serious shortages of agricultural workers and an oversupply of unskilled urban labor when the shah s government was faced with mass opposition in the cities in 1978 not only did a disillusioned rural population fail to support the regime but thousands of villagers participated in the protests that hastened the collapse of the monarchy

this book discusses the popularity of temporary and child marriages in iran and afghanistan and explores their historical background and the reasons why they still persist today further it offers readers insights into the emotional and psychological violence that the women who have been subjected to these practices experience the respective contributions address the persistence of these traditions their ramifications for the wellbeing of women and the development of societies and human relations taken together they offer an excellent academic tool for students academics and researchers studying the anthropology and sociology of kinship and family in the middle east

this book is concerned with following the change in iranian rural structure as it relates to 1962 iranian land reform and the 1979 revolution the most general objective is to explore the essence of class relations in iran s rural areas for the period between world war ii and 1990

vols for 1963 include the director s report 1961 62

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